ADIKAVI NANNAYA UNIVERSITY RAJAMAHENDRAVARAM

ISO 9001 – 2015 Certified

Date: 22.02.2023

Application form for promotion under **UGC/Career Advancement Scheme (CAS)** for teachers in all Departments of Adikavi Nannaya University (Rajamahendravaram/Tadepalligudem /Kakinada) as per latest UGC regulations and subsequent amendments.

**Application for promotion from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART - A**

1. Name of the Teacher :

(in Capital Letters)

2. Present Designation / Department / College :

3. Date of joining AKNU service in first :

Teaching post

4. Date of joining in the present Stage/grade :

5. Present Pay Band + AGP :

6. Date of eligibility for promotion :

7. Details of qualifying service already :

rendered up to the present Stage/Position

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Designation | Stage | Qualifying Service | | Total Number of years |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

9. Academic Qualifications (Starting from Matriculation / SSC) :

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination Passed | Name of the University | Year of Passing | Class Secured | % of Marks | Rank | Subjects/Specialization |
|  |  |  |  |  |  |  |
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10. Research Qualification (Attested copies to be enclosed)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree | Subject specialization | Date of Award | Name of the Research Supervisor | University |
| Ph.D., |  |  |  |  |
| M.Phil |  |  |  |  |
| M.Tech |  |  |  |  |
| M.E., |  |  |  |  |

11. Record of service in the Adikavi Nannaya University from Date of joining as regular teacher (Attach copy)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Stage | Designation | Pay Scale and AGP | Period | | Experience | | Encl. No. | Remarks |
| From  (dd/mm/yyyy) | To  (dd/mm/yyyy) | Year | Month |  |  |
| Stage I |  |  |  |  |  |  |  |  |
| Stage II |  |  |  |  |  |  |  |  |
| Stage III |  |  |  |  |  |  |  |  |
| Stage IV |  |  |  |  |  |  |  |  |

1. Orientation/Refresher Course attended : (Attach certificates copy)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No | Particulars | Place | Duration | Sponsoring Agency | Encl. No. |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |

1. Any other Training Program/Summer School / Workshops/ QIP/ FIP etc attended: (Attach certificate copy)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Particulars** | **Place** | **Duration** | **Sponsoring Agency** | **Encl. No.** |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |

1. Research & conferences
2. Total No. of papers Published: i International Journals …………

National Journals …………

Total …………

(Not Abstract but Full paper only)

1. Total No. of Conferences/Seminars/Workshops Attended and papers presented
2. International: Attended ………, attended and papers presented………
3. National :Attended ..………,attended and papers presented………
4. State Level :Attended ………,attended and papers presented………

Total :Attended ………,attended and papers presented………

1. Awards /Prizes/Honors/Recognitions:
   1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Fields of Specialization in the Subject/Discipline

a)

b)

14. Address for Communication :

e-Mail / Telephone / Mobile of the

Teacher

Station: SIGNATURE OF THE APPLICANT

Date:

**PART - B**

Based on the teacher’s self-assessment, API scores are proposed for (a) teaching related activities; domain knowledge; (b) participation in examination and evaluation; and (c) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is different for different levels of promotion. The self- assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation/selection committee. Universities may detail the activities, in case institutional specificities require, adjust the weightage without changing the minimum total API scores required under this category.

**Category-I : Teaching, Learning and Evaluation Related Activities \***

1. **Direct Teaching**(Lectures, Seminars, Tutorials, Practicals, Project supervision, field work Contact hours (Give semester-wise details, wherever necessary)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Academic  Year | Actual Hours | ACTUAL SCORE = actual HOURS  ÷ 7.5 or 7.75\*\* | Maximum API Score # | Remarks | \*Encl. Page No. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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(Add as above for the assessment period)

# Maximum API Score for Assistant Professor – 70, Associate Professor and Professor - 60

1. **Examination Duties** (Question paper setting, Invigilation, evaluation of answer scripts) as per allotment.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.  No. | Academic  Year | Nature of Duty | Actual Hours SPENT PER YEAR | ACTUAL SCORE = actual HOURS  ÷ 10 | Maximum API Score # | Remarks | \*Encl. Page No. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

# Maximum API Score for Assistant & Associate Professor – 20, and Professor - 10

1. **Innovative Teaching** (Learning methodologies, updating of subject contents/courses, mentoring etc.)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.  No. | Academic  Year | Nature of Duty | Actual Hours SPENT PER YEAR | ACTUAL SCORE = actual HOURS SPENT PER YEAR  ÷ 10 | Maximum API Score# | Remarks | \*Encl. Page No. |
|  |  |  |  |  |  |  |  |

# Maximum API Score for Assistant Professor – 10, Associate Professor- 15 and Professor - 20

\* Should be claimed by the applicant with supporting documents.

\*\* For Associate Professor/ Professor.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Summary of Total API Score obtained for Category I (a+b+c)** | | | | | | | | |
| Year | API Score | | | | | | Total (API)  (a+b+c) | |
|  | a  Claimed | Internal/ IQAC committee use | b  Claimed | Internal/ IQAC committee use | c  Claimed | Internal/ IQAC committee use | Claimed | Internal/ IQAC committee use |
| Points after Internal/I QAC Assessment Based on Documentary Evidence Provided |  |  |  |  |  |  |  |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.  No. | Nature of activity | Academic  Year | Actual Hours SPENT Per Year | ACTUAL SCORE:  Actual Hours SPENT Per Year ÷ 10 | API Score  (Max: 15) | Remarks | \*Encl. Page No. |
| a | Student related co-curricular, extension and field based activities  (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events.) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public /popular lectures/talks/seminars etc.) |  |  |  |  |  |  |
| B | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.  (i) Administrative responsibility (including as Dean / Principal / Chairperson /Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge) (ii). Participation in Board of Studies, Academic and Administrative Committees |  |  |  |  |  |  |
| C | Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution) |  |  |  |  |  |  |

\* Should be claimed by the applicant with supporting documents.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Summary of Total API Score obtained for Category II (a+b+c)** | | | | | | | | |
| Year | API Score | | | | | | Total (API)  (a, b and c) | |
|  | a  Claimed | Internal/ IQAC committee use | b  Claimed | Internal/ IQAC committee use | c  Claimed | Internal/ IQAC committee use | Claimed | Internal/ IQAC committee use |
| Points after Internal/IQAC committee Assessment Based on Documentary Evidence Provided |  |  |  |  |  |  |  |  |

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

**(A) RESEARCH PAPERS PUBLISHED IN:**

**A.1 Research Publications** (Papers / Articles in Refereed Journals as notified by UGC)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| s. no. | title | name of journal  (sr. no./ page no. of ugc list) | YEAR/ ISBN/  voL/ nO/  PAGE NOS | Impact Factor | type of authorship\* | score # | remarks by Internal/ IQAC committee | encl. page no. |
|  |  |  |  |  |  |  |  |  |
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# 25 per publication

Note :The API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points;(iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20points: (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30%would be shared equally by all other authors.

**A.2 Research Publications** (Papers / Articles in Reputed Journals as notified by UGC)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| s. no. | title | name of journal  (sr. no./ page no. of ugc list) | YEAR/ ISBN/  voL/nO/  PAGE NOS | Impact Factor | type of authorship\* | score# | remarks by Internal committee/IQAC Use | encl. page no. |
|  |  |  |  |  |  |  |  |  |

# 10 per publication

# \* First & Principal Author/Corresponding Author/ Supervisor/Mentor/Other Author.

# Copy of a Page(s) indicating Impact Factor and ISBN/ISSN No. in addition to above should be submitted as Enclosure, to justify the claim.

**(B) PUBLICATIONS OTHER THAN JOURNAL ARTICLES** (BOOKS, CHAPTERS IN BOOKS)

B.1 **Details of Text / Reference Books** published by ***International Publishers***, with ISBN/ISSN number as approved by the University and posted on its website.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the Book | Author | Co-Author(s) | Name of the Publisher, Month, Year | ISBN / ISSN | Score# | remarks by Internal/ IQAC committee Use | Encl. Page  No. |
|  |  |  |  |  |  |  |  |  |

# 30 per Book for Single Author

**Note :** Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

B.2 **Details of Texts/References, Books**, published ***National level publishers***, with ISBN/ISSN number or State Central Govt. Publications approved by the University and posted on its website.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the Book | Author | Co-Author(s) | Name of the Publisher, Month, Year | ISBN / ISSN | Score# | remarks by Internal/ IQAC committee use | Encl. No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

# 20 per Book for Single Author

**Note :** Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

B.3 **Details of Subject Books**, published by ***other local publishers***, with ISBN/ISSN number as approved by the University and posted on its website.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the Book | Author | Co-Author(s) | Name of the Publisher, Month, Year | ISBN / ISSN | Score # | remarks by Internal/IQAC committee use | Encl. No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

# 15 per Book for Single Author

**Note :** Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

**B.4 Details of Chapters in Books,** published by **National and International level publishers**, with ISBN/ISSN number as approved by the University and posted on its website.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the Book | Name of the Editor | Chapter contributed | Author / Co-Author(s) | Name of the Publisher | ISBN / ISSN | Score# | remarks by Internal/ IQAC committee | Encl. No. |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

# International –10per Chapter; National – 5 per Chapter

**Note:** Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

**(C) RESEARCH PROJECTS (RELEVANT DOCUMENTS SUPPORTING CLAIMS SHOULD BE ENCLOSED)**

**C.1 Sponsored Projects** (As Principal Investigator/ Co-Investigator/Project Coordinator)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title and Nature of the Project  (Major/Minor) | Funding Agency | Names of PI and co-PI | Grant Sanctioned | Duration | | Project Status  Completed / On- going | Score # | remarks by Internal/ IQAC committee | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

# Max score

|  |  |  |  |
| --- | --- | --- | --- |
|  | Faculty of Sciences/Engineering | Faculty of Arts/Commerce/Social Sciences | Max. score |
| a. | Major Projects with grants above Rs. 30 lakhs | a) Major Projects with grants above Rs. 5 lakhs | 20 per Project |
| b. | Major Projects with grants above Rs. 5 lakhs up to Rs. 30 lakhs | b) Major Projects with grants above Rs. 3 lakhs up to Rs. 5 lakhs | 15 per project |
| c. | Minor Projects with grants above Rs. 1 lakh up to Rs. 5lakhs | c) Minor Projects with grants above Rs. 1 lakh up to Rs. 3 lakhs | 10 per project |

**C.2 Consultancy Projects (As Principal Investigator/ Co-Investigator/ Project Coordinator)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title and Nature of the Project | Agency to it is offered | Grant Component | Duration | | Project Status  Completed / On- going | API Score # | remarks by Internal/IQAC committee | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

# Max score

|  |  |  |  |
| --- | --- | --- | --- |
|  | Faculty of Sciences/Engineering | Faculty of Arts/ Commerce/ Social Sciences | Max. score |
| a. | Amount mobilized with a minimum of Rs. 10 lakhs | Amount mobilized with a minimum of Rs. 2 lakhs | 10 per Project |

**C.3 Research Projects Outcome / Outputs**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Details of Outcome/ out put | Patent/Technology transfer/ Product/ Process  Or  Policy document prepared | Year | API Score # | remarks by Internal/IQAC committee | Encl. No. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

# Max score

|  |  |  |  |
| --- | --- | --- | --- |
|  | Faculty of Sciences/ Engineering | Faculty of Arts/ Commerce/ Social Sciences | Max. score |
| a. | Patent/Technology transfer/ Product/Process | Major Policy document prepared for Intl bodies like WHO/UNO/UNESCO/UNICEF etc., Central/State Govt/Local bodies | 30 for each International  20 for each National level output or patent  Major Policy document of Intl bodies – 30  Central govt – 20  State govt. – 10  Local bodies - 5 |

**(D) RESEARCH GUIDANCE (RELEVANT DOCUMENTS SUPPORTING CLAIMS SHOULD BE ENCLOSED)**

**D.1 Details of M. Phil Awarded\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of the Scholar | Title of the Dissertation/Thesis | University | Month and Year | API Score # | remarks by Internal/IQAC committee | Encl. No. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

# 5 per Candidate

\* Submit M.Phil. Notification

**D.2 Details of Ph.D. awarded / Thesis submitted\***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of the Scholar | Title of the Thesis | Awarded / Thesis submitted | University | Month and Year | API Score # | remarks by Internal/IQAC committee | Encl. No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

# 15 (awarded)/10 (submitted) per Candidate

\* Submit Ph.D Notification/Certificate of Submission

**(E) FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES/ SEMINARS**

**E.1 Details of Fellowships / Awards** (claims should be supported by relevant documents)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of the Fellowship / Award | Awarding Institute/  Organization | International / National / State / University level | Date Awarded | API Score# | remarks by Internal/ IQAC committee | Encl. No. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

# International - 15 per Award / 15per Fellowship; National - 10 per Award / 10 per Fellowship; State – 5 per award

**E.2 Details of Invited lectures / papers** presented in **conference/seminars/workshops** (claims should be supported by relevant documents)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Name of the Event | Organizer/  Institute | Duration | International / National / State / University level | API Score# | remarks by Internal/ IQAC committee | Encl. No. |
|  |  |  |  |  |  |  |  |  |

# International –7 per Lecture / 5 per Paper presented; National - 5 per Lecture / 3 per Paper presented;

State/ Univ. – 3 per Lecture / 2 per Paper presented;

The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period

**Summary of API Score under Category E**

|  |  |  |
| --- | --- | --- |
| API Score  Claimed | remarks by Internal/ IQAC committee |  |
|  |  |  |

**(F) DEVELOPMENTOF E-LEARNING DELIVERY PROCESS/ MATERIAL DETAILS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| (F) | Development of e-learning delivery process/ material\* | 10 per module | API Score | remarks by Internal/ IQAC committee | Encl. No. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\* Should be claimed by the applicant with supporting documents.

**Claim by applicant**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Summary of Total API Score obtained for **Category III** (A+B+C+D+E+F)  Assessment Period from\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **Year** | **API Score** | | | | | | **Total**  **API Score** |
| **Entire Assessment Period** | **A** | **B** | **C** | **D** | **E** | **F** |
| from\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |  |
| **Total API Score** |  |  |  |  |  |  |  |

**For Internal / IQAC committee Use Only**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Summary of Total API Score obtained for **Category III** (A+B+C+D+E+F)  Assessment Period from\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **Year** | **API Score** | | | | | | **Total**  **API Score** |
| **Entire Assessment Period** | **A** | **B** | **C** | **D** | **E** | **F** |
| from\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |  |
| **Total API Score** |  |  |  |  |  |  |  |

**Summary of Total API Score (Category I + Category II + Category III)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Criteria** | **Total-API Score for Assessment Period** | **remarks by Internal committee/ IQAC** |
| **I** | Teaching, Learning and Evaluation Related Activities |  |  |
| **II** | Professional Development, Co- Curricular And Extension Activities |  |  |
| **III** | Research And Academic Contributions |  |  |
| **II + III** | As stated above against II & III |  |  |

**Declaration**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief.

**Place: Signature of the applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: Designation**

**Forwarded through:**

|  |  |  |
| --- | --- | --- |
| **Head of the Department** |  | **Principal** |
| **Department of …………………** |  | **Univ. college of………………………..** |